

MURMURIA & ASSOCIATES

CHARTERED ACCOUNTANTS E-mail: murmuriaassoc@gmail.com

AUDIT REPORT

I have examined the Balance Sheet as at 31st March, 2023 and the Profit & Loss account for the year ended on that date attached herewith MR SHIBAJI CHATTERJEE, PAN: AHWPC7104J, ADDRESS: 39A/13, PRINCE GOLM MAHAMMAD SHAH ROAD, GOLF GREEN, KOLKATA-700095, WEST BENGAL, INDIA.

I certify that the Balance Sheet and the Profit & Loss account in agreement with the books of account maintained at the head office at of herewith 39A/13, PRINCE GOLM MAHAMMAD SHAH ROAD, GOLF GREEN, KOLKATA-700095, WEST BENGAL, INDIA.I report the following observations:

- a) I have obtained all the information and explanations which, to the best of my knowledge and belief, were necessary for the purpose of the audit.
- b) In my opinion, proper books of account have been kept by the head office of the assessed as far as appears from my examination of books.
- c) In my opinion and to the best of my information and according to explanations given to me, the said accounts, read with notes thereon, if any, give a true and fair view:-
- In case of the Balance Sheet of the state of the affairs of the assesses as at 31stMarch, 2023 for the year ended on that date.
- ii. In the case of the Profit & Loss Account of the assesses for the year ended on that date.

FOR MURMURIA & ASSOCIATES CHARTERED ACCOUNTANTS FRN NO. 316188E

Sunil Murmuric

(CA, SUNIL MURMURIA) PROPRIETOR M.NO: 052943 PLACE: KOLKATA

DATE: UDIN: FRN: 3 M/188E



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| [When | Assessment Year 2023-24 | | | | | |
|--------------------------------|---|-----------------|--|--|--|--|
| PAN | AHWPC7104J | | | | | |
| Name | SIBAJI CHATTERJEE | | | | | |
| Addres | , 91- INDIA, 700095 | | | | | |
| Status | Individual Form Number | ITR-4 | | | | |
| Filed u/ | s 139(5)-Revised Return e-Filing Acknowledgement Number | 782342270280723 | | | | |
| | Current Year business loss, if any | 0 | | | | |
| W. | Total Income 2 | 5.95.080 | | | | |
| Taxable Income and Tax Details | Book Profit under MAT, where applicable 3 | o | | | | |
| Tax | Adjusted Total Income under AMT, where applicable 4 | 0 | | | | |
| and | Net tax payable 5 | 32.777 | | | | |
| 60 E | Interest and Fee Payable 6 | 780 | | | | |
| e i | interest and ree rayable | 33,557 | | | | |
| axa. | Total tax, Interest and Fee payable | 33,561 | | | | |
| | Taxes Paid 8 | VT 732. | | | | |
| | (+) Tax Payable /(-) Refundable (7-8) | 0 | | | | |
| etail | Accreted Income as per section 115TD 10 | 0 | | | | |
| e, | Additional Tax payable u/s 115TD 11 | 0 | | | | |
| Tone | Interest payable u/s 115TE 12 | 0 | | | | |
| ome | Additional Tax and interest payable 13 | 0 | | | | |
| of Inc | Tax and interest paid | ٥ | | | | |
| Accreted Income and Tax Detail | (+) Tax Payable /(-) Refundable (13-14) | o | | | | |
| | me Tax Return submitted electronically on | 3 163 330 150 | | | | |
| inco | verified by SIBAJI CHATTERJEE having PAN AHWPC7104J on | 28-lul-2023 | | | | |
| and | g paper ITR-Verification Form /Electronic Verification Code 7UZ8UOD7CI generated th | rough Aadhaar | | | | |
| OTP mode | | | | | | |
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DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU



MR, SIBAJI CHATTERJEE 39A/13, Prince Golam Mahammad Shah Rd, Golf Green, Kolkata - 700095

Profit & Loss Account for the year ending 31st March' 2023 Asst. Yr - 2023 - 2024

| ToTravelling & Conveyance - To Materials - To Labour Chgs - To Printing & Stationery - To Telephone & Mobile Chgs - To Postage & Stamps - To General Chgs - To Net Profit - | 1289820.00 (Flat Sale) 1896450.00 | 39,22,889 00 |
|---|--|------------------|
| | 00,22,000.00 | Rs. 39,22,889.00 |

| | | _ | | | | |
|--|---------------------------|-----------------------|-----------------|--|--|--|
| Balance Sheet as at 31-03-2023 Asst. Yr - 2023 - 2024 | | | | | | |
| Capital & Liabilities Capital Account: | | Assets & Proper | ties | | | |
| Capital A/C - | 3,58,976.00 | Furniture & Fixture - | 1,16,458.00 | | | |
| Add : Net Income - | 5,85,563.00 | Sundry Debtors - | 66 470 00 | | | |
| Add : Other Inome - | 65,176.00 10,09,715.00 | _0 | 66,470.00 | | | |
| Less: Drawing - | 5,05,200.00 | Loans & Advance - | 30,000.00 | | | |
| | | Other Assets - | 257307.00 | | | |
| | | Cash in Hand - | 14500.00 | | | |
| _ | | Cash at Bank - | 19780.00 | | | |
| Rs | 5,04,515.00 | F | Rs. 5.04,515.00 | | | |

For MURMURIA & ASSOCIATES Chartered Accountants

Sunil Murmonic Proprietor M. No.: 052943